Outlines of the Future

Mountains Peaks of Prophecy
John’s Outline of Future Events
(Rev 1-22)
Daniel’s Outline of Future Events
Dan 2 & 9
Mountains Peaks of Prophecy

Some Old Testament prophecies are difficult to understand because they contain, within one prophecy, information relevant to both comings of Christ. The Old Testament prophets did not see the long church age separating the two comings. More specifically, they did not see the two comings with clear understanding.

http://blog.harvesthousepublishers.com/scale-the-mountain-peaks-of-bible-prophecy

The fact that the two comings of Messiah were inadvertently perceived as one event explains why so many Jews did not accept Jesus as their Messiah. They took Jesus’ promises to overcome the world (promises that apply to His second coming) and applied those promises to His first coming. The major reason they rejected Jesus was not because He was not the most incredible miracle worker ever or the greatest teacher ever. It was because He had not thrown off the shackles of the Roman dictators.
Mountains Peaks of Prophecy

Clarence Larkin (1850-1924) published a series of charts on prophecy that promoted the premillennial view of Scripture, and dispensationalism. In his chart, "The Mountain Peaks of Prophecy," shown in Figure 1, a larger-than-life, bearded figure stands on a plain at the left, looking towards the right....

Larkin’s chart shown in Figure 1 depicts all the prophetic revelations of the OT as the point of view of one individual, a giant in the garb of a prophet. In Scripture, prophetic revelations were given to people in all walks of life, at different times, in various countries. Each one provided a unique perspective on future events. They include Abraham, Jacob, Moses, David, Isaiah, Jeremiah, Ezekiel, Daniel, Zechariah, all the other prophets, and many saints besides. **Thus the perspective of prophecy is not that of a single person.** The figure depicted in the chart is representative of a human point of view, which is limited, and partial.

http://tcc.customer.sentex.ca/dload/Larkins_mountains.pdf
Mountains Peaks of Prophecy

(cont)

Isiah’s prophecies focus mainly on the Messiah and Israel. Jeremiah proclaimed Israel’s return to their own land. Ezekiel spoke to the restoration of Israel to their own land as well as the Millennial land, the restored Temple and the form of worship in that time. Daniel prophesied about the Gentiles and their final great leader, the Antichrist. Zechariah was most concerned about the events that will take place at the second coming of Christ:

- Antichrist (the idol shepherd) — Zech 11:15-17
- Armageddon — Zech 14:1-3
- Conversion of Israel — Zech 12:9-14
- Christ’s return to Olivet — Zech 14:4-11
- Old Age in Jerusalem — Zech 8:3-8
- Feast of Tabernacles — Zech 14:16-22

CHARTING THE END TIMES; Tim LaHaye

Zech 9:9-10

Triumphal Entry in Jerusalem

9 Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem!
See, your king comes to you, righteous and having salvation,
gentle and riding on a donkey, on a colt, the foal of a donkey.

Second Coming

10 I will take away the chariots from Ephraim and the war-horses from Jerusalem,
and the battle bow will be broken.
He will proclaim peace to the nations.
His rule will extend from sea to sea and from the River to the ends of the earth.

Therefore; if the prophets of old could mistaken the two events of Christ as one, could it be that Bible scholars mistakenly have seen one resurrection
event when it is infact two (Rapture and Resurrection at Christ’s 2nd Coming.

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Johns Outline of Future Events

Chart on Pge 44-45

Seven Years of Tribulation  
Dan 9:25-27

Seven Churches  
Rev 2:1-3:2

Every church (and Christian) can find warnings here that apply today. Many scholars believe that these seven churches represent *seven periods of church history*. Christ is prophetically revealing what the various periods of church history will be like through the many years between the advents of Christ.

- **Ephesus:** The Vibrant church  
  1st.
- **Smyrna:** The Persecuted church  
  2nd-3rd centuries.
- **Pergamum:** The State church  
  4th - 8th centuries
- **Thyatira:** The Medieval church  
  9th- 11th
- **Sardis:** The Corrupt church  
  12th-14th
- **Philadelphia:** The Reformation church  
  15th-18th centuries
- **Laodicea:** The Apostate church  
  19th - 21st?

If this is correct, it reveals that the church in the last days will *depart from the faith* to an extent never before witnessed in the world. In the past ages the church has been corrupt, but almost always orthodox about Jesus Himself.

Seven Seals of Judgment

1st Seal  
The White Horse  
Rev 6:1-2

2nd Seal  
The Red Horse  
Rev 6:3-4

3rd Seal  
The Black Horse  
Rev 6:5-6

4th Seal  
The Pale Horse  
Rev 6:7-8

5th Seal  
The Alter of Souls  
Rev 6:9-11

6th Seal  
Great Earthquake  
Rev 6:12-14
<table>
<thead>
<tr>
<th>The 144,000 Jewish Evangelist</th>
<th>Rev 7:1-4</th>
</tr>
</thead>
<tbody>
<tr>
<td>7th Seal</td>
<td>Silence in Heaven</td>
</tr>
</tbody>
</table>

### Seven Trumpets of Judgment

<table>
<thead>
<tr>
<th>1st Trumpet</th>
<th>Hail, Fire, &amp; Blood</th>
<th>Rev 8:7</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Trumpet</td>
<td>Mountain thrown in the Sea</td>
<td>Rev 8:8-9</td>
</tr>
<tr>
<td>3rd Trumpet</td>
<td>A Star called Wormwood</td>
<td>Rev 8:10-11</td>
</tr>
<tr>
<td>4th Trumpet</td>
<td>1/3rd of the Light was struck</td>
<td>Rev 8:12</td>
</tr>
<tr>
<td>5th Trumpet</td>
<td>Locusts torture the people of the earth</td>
<td>Rev 9:1-6</td>
</tr>
<tr>
<td>6th Trumpet</td>
<td>Four angels released from the Euphrates</td>
<td>Rev 9:13-16</td>
</tr>
<tr>
<td>7th Trumpet</td>
<td>Loud Voices in Heaven</td>
<td>Rev 11:15-19</td>
</tr>
</tbody>
</table>
### Seven Bowls of Judgment

<table>
<thead>
<tr>
<th>Bowl</th>
<th>Judgement</th>
<th>Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>Painful Sore for those w/ Mark of the Beast</td>
<td>Rev 16:2</td>
</tr>
<tr>
<td>2nd</td>
<td>Sea turned to Blood</td>
<td>Rev 16:3</td>
</tr>
<tr>
<td>3rd</td>
<td>1/3rd of the Rivers turn to Blood</td>
<td>Rev 16:4-7</td>
</tr>
<tr>
<td>4th</td>
<td>Sun scorches people with fire</td>
<td>Rev 16:8-9</td>
</tr>
<tr>
<td>5th</td>
<td>The kingdom of the beast plunged into darkness</td>
<td>Rev 16:10-11</td>
</tr>
<tr>
<td>6th</td>
<td>Euphrates dried Up</td>
<td>Rev 16:12-14</td>
</tr>
<tr>
<td>7th</td>
<td>Greatest Earthquake</td>
<td>Rev 16:17-21</td>
</tr>
</tbody>
</table>

### Second Coming of Christ
Rev 19:11–21

### Satan Is Bound 1000 Years
Rev 20:1–3

### Satan Is Released and Leads Rebellion
Rev 20:7–10

### Great White Throne Judgment
Rev 20:11–15

### New Heaven and Earth Are Created
Rev 21:1-4
Daniel’s Outline of Prophetic History

Daniel 2:32-45

While you were watching, a rock was cut out, but not by human hands. It struck the statue on its feet of iron and clay and smashed them. Then the iron, the clay, the bronze, the silver and the gold were broken to pieces at the same time and became like chaff on a threshing floor in the summer. The wind swept them away without leaving a trace. But the rock that struck the statue became a huge mountain and filled the whole earth.

“This was the dream, and now we will interpret it to the king. You, O king, are the king of kings. The God of heaven has given you dominion and power and might and glory; in your hands he has placed mankind and the beasts of the field and the birds of the air. Wherever they live, he has made you ruler over them all. You are that head of gold.

“After you, another kingdom will rise, inferior to yours. Next, a third kingdom, one of bronze, will rule over the whole earth. Finally, there will be a fourth kingdom, strong as iron—for iron breaks and smashes everything—and as iron breaks things to pieces, so it will crush and break all the others. Just as you saw that the feet and toes were partly of baked clay and partly of iron, so this will be a divided kingdom; yet it will have some of the strength of iron in it, even as you saw iron mixed with clay. As the toes were partly iron and partly clay, so this kingdom will be partly strong and partly brittle. And just as you saw the iron mixed with baked clay, so the people will be a mixture and will not remain united, any more than iron mixes with clay.

“In the time of those kings, the God of heaven will set up a kingdom that will never be destroyed, nor will it be left to another people. It will crush all those kingdoms and bring them to an end, but it will itself endure forever. This is the meaning of the vision of the rock cut out of a mountain, but not by human hands—a rock that broke the iron, the bronze, the clay, the silver and the gold to pieces.

“The great God has shown the king what will take place in the future. The dream is true and the interpretation is trustworthy.”
The Times of the Gentiles

**Babylon** (612-539 B.C.)—represented by the head of gold and a lion having wings of an eagle (2:32; 7:4)

**Medo-Persia** (538-331 B.C.)—represented by the silver upper body and a bear (2:32; 7:5)

**Greece** (330-63 B.C.)—represented by the belly and thighs made of bronze and a leopard with four wings and four heads (2:32; 7:6)

**Rome** (63 B.C.-A.D. 476; Tribulation)—the first phase of the kingdom is represented by legs of iron and an unspecified beast with iron teeth and bronze claws (2:33; 7:7). The final phase is described as feet and toes that are mixture of iron and clay, as well as ten horns or ten kings and "another" (2:41-43; 7:24-25)
Daniel’s Seventy Weeks

Daniel 9:24-27

Dan 9:24 “Seventy ‘sevens’ are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy.

25 “Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven ‘sevens,’ and sixty-two ‘sevens.’ It will be rebuilt with streets and a trench, but in times of trouble. 26 After the sixty-two ‘sevens,’ the Anointed One will be cut off and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed. 27 He will confirm a covenant with many for one ‘seven.’ In the middle of the ‘seven’ he will put an end to sacrifice and offering. And on a wing of the temple he will set up an abomination that causes desolation, until the end that is decreed is poured out on him.”
Daniels’s Outline of Future Events

Daniel’s Seventy “Weeks”

- **The Decree to Restore**
- **Messiah the Prince**
- **Temple & City Destroyed**
- **The Coming Prince**
- **Messiah Returns**

**7 + 62 + 69 weeks**

- **483 Years**
- **Church Age**
- **7 Years (Tribulation)**
- **1000 Years**
Explanation of Daniels 70 weeks of Years

Daniel 9:24-27

$69 \times 7 \times 360 = 173,880$ days

March 5, 444 BC + 173,880 = March 30, A.D. 33

Verification:

444 B.C. to A.D. 33 = 476 years

476 years $\times 365.2421989$ days = 173,855 days

+ days between March 5 and March 30 = 25 days
Total = 173,880 days

Conclusion:

- God specified the numbers of days (173,880) until the coming of Messiah
- Only one person historically can fulfill this prophecy

THE SIX PURPOSES OF GOD IN THE 70 WEEKS)

The period of 490 years will be the length of time until ultimate salvation for Israel and the final Messianic kingdom will come. (Daniel 2 & 7)

1. **To bring an end to transgression:** Israel's apostasy and sin will be brought to completion. At the return of Christ Israel is converted to Messiah.

2. **To make an end of sin:** Israel's sins will be forgiven as Messiah's atonement is applied to believing Israel.

3. **To make atonement for iniquity:** Sin will be finally be atoned for; this happened on the cross but its application to Israel remains in the future.
4. *To bring in everlasting righteousness:* Christ provided righteousness by his death and resurrection. That imputed righteousness is available to all today. It has not yet be applied to the earth as it will be in the kingdom. (see Jer. 23:5-6)

5. *To seal up vision and prophecy:* To bring to an end to prophetic vision and ministry. The last prophets will minister in the Tribulation Period. To seal up means to conclude and add no more. Once a letter was sealed it was irreversible.

6. *To anoint the most holy (place):* To anoint the Millennial Temple for its service in the kingdom.

   *Larry Dyer Notes “Prophecy of Daniels 70 weeks.*